

**Tony Kershaw**  
Director of Law and Assurance  
  
0330 22 28314  
tony.kershaw@westsussex.gov.uk  
www.westsussex.gov.uk

County Hall  
West Street  
Chichester  
West Sussex  
PO19 1RQ



28 November 2018

Mr Duncan Crow  
Chairman,  
Planning Committee

Dear Mr Crow,

**Planning Committee – Urgent Action Procedure: Authorisation for Chichester District Council to determine part of Planning Application (SDNP/18/04918/FUL) on behalf of West Sussex County Council**

I am writing to seek your agreement to an officer authorising the above matter that requires an urgent decision and I enclose a copy of a report prepared by the Executive Director Economy and Infrastructure and Environment.

The report recommends Chichester District Council to be authorised to determine that part of South Downs National Park Authority (SDNPA) planning application SDNP/18/04918/FUL, as they have knowledge of the site and an existing agency arrangement with the SDNPA.

The urgency of this matter is due to:

- (1) The proposal is needed to allow Chichester District Council to act as 'agent' for the County Council in order to determine, in a timely manner, the part of Planning Application SNPA/18/04918/FUL that lies outside the SDNP.
- (2) The proposal cannot wait for the next Committee on 8 January 2019 because this would create an unacceptable delay in the determination of the application.

If you agree with an officer authorising the above recommendation, I should be grateful if you would kindly sign both the endorsed copy of this letter and the endorsement at the end of the report and return them to me.

This decision will be reported to the next meeting of the Committee and through the Members' Information Service in the usual way.

Yours sincerely

A handwritten signature in blue ink that reads 'Tony Kershaw'.

Tony Kershaw  
Director of Law and Assurance

Enc. Report: Authorisation for Chichester District Council to determine part of Planning Application (SDNP/18/04918/FUL) on behalf of West Sussex County Council

**Agreed**



**Katharine Eberhart**

Director of Finance, Performance & Procurement

Date: 23-11-18

**Agreed**



**Duncan Crow**

Chairman  
Planning Committee

Date: 30-11-2018

**Action Authorised**



**Tony Kershaw**

Director of Law and Assurance

Date: 29.11.18